

District Indicator Framework - Nagaland

| Target  | Schemes through which target<br>will be achieved<br>(State/Central//EAP)   | District Indicator   | Periodicit<br>y | Data Source           |
|---|--|--|-----------------|-----------------------|
| 1.1 : By 2030, eradicate extreme poverty for all people everywhere, currently measured as people living on less than \$1.25 a day | NRLM; NULM; MGNREGA;   | Number of PDS beneficiaries/ ration card holders   | Quarterly       | Food & Civil Supplies |
| 1.3 : Implement nationally appropriate social protection systems and measures for all, including floors, and by 2030 achieve      |  | Number of Beneficiaries under Integrated<br>Child Development Scheme(ICDS)   | Quarterly       | SW                    |
| substantial coverage of the poor and the vulnerable   | MGNREGA  | Person-days generated under MGNREGA<br>(in lakhs)  | Annually        | RD                    |
| Y<br>St<br>P!<br>M  |  | Proportion of the population (out of total<br>eligible population) receiving social<br>protection benefits under Mahatma<br>Gandhi National Rural Employment<br>Guarantee Act(MGNREGA) | Annually        | RD                    |
|   |  | Number of Self Help Groups (SHGs)<br>formed and provided bank credit linkage   | Quarterly       | RD                    |
|   | RCH- JSY (Janani Suraksha<br>Yojana);JSSK (Janani Shishu<br>Suraksha Karyakaram);<br>PMMVY (Pradhan Mandri<br>Matru Vandana Yojanna) | Number of women receiving aids/benefit<br>under any maternity related benefit (in<br>lakhs)  | Quarterly       | SW Dept.              |
|   | IGNOAPS; IGNDPS; IGNWPS  | Number of persons provided Social<br>Assistance Programme  | Annually        | sw                    |
|   | 2 <del> -</del>  | Number of widows provided with Family<br>Benefit Scheme  | Annually        | SW                    |

|   |  | Percentage of Economically Weaker<br>Sections (EWS) households covered<br>through formal/affordable housing against<br>the state target (Rural) |           |           |
|---|--|---|-----------|-----------|
| 1.4: By 2030, ensure that all men and women, in particular the poor and the vulnerable, have  | Jal Jeevan Mission                               | Number/ percentage of rural household<br>served by PHED (water supply)  | Annually  | PHED      |
| equal rights to economic resources, as well as access to basic services, ownership and control over land and other forms of property, inheritance, natural resources, appropriate new technology and financial services, including microfinance | Swwachh Bharat Mission (G)<br>World Bank funding | Number/ percentage of urban household<br>served by PHED (water supply)  | Annually  | PHED      |
|   |  | Proportion of homeless population to total population   | Annually  | Home      |
|   | PMJDY  | Number/percentage of population having bank account   | Quarterly | Lead Bank |

| Target   | Schemes through which<br>target will be achieved<br>(State/Central//EAP) | District Indicator   | Periodicity | Data Source           |
|--|--|--|-------------|-----------------------|
| 2.1 : By 2030, end hunger and ensure access by all people, in particular the poor and people in  | National Nutrition Mission   | Percentage of children aged under 5 years who are underweight.                                     | Annually    | SW                    |
| vulnerable situations, including infants, to safe,<br>nutritious and sufficient food all year round  | PDS  | Ratio of rural households covered under<br>public distribution system (PDS) to rural<br>households | Annually    | Food & Civil Supplies |
| 2.2 : By 2030, end all forms of malnutrition, including achieving, by 2025, the internationally agreed targets on stunting and wasting in children | ICDS; National Nutrition<br>Mission                                      | Percentage of children under age 5 years<br>who are stunted  | Annually    | SW                    |
| under 5 years of age, and address the nutritional<br>needs of adolescent girls, pregnant and lactating<br>women and older persons                  |  | Percentage of Children under age 5 years<br>who are wasted   | Annually    | SW                    |
|  | RCH-Anemia Mukt<br>Bharat/ VHND  | Percentage of pregnant women age 15-49 years who are anaemic (<11.0g/dl)                           | Annually    | CMO Office            |

|  |  | Percentage of Children age 6-59 months<br>who are anaemic (<11.0g/dl)                        | Annually    | CMO Office                               |
|--|--|--|-------------|--|
| 2.3 : By 2030, double the agricultural productivity<br>and incomes of small-scale food producers, in<br>particular women, indigenous peoples, family<br>farmers, pastoralists and fishers, including through   | National Food Security<br>mission;<br>EARS; Input Survey;<br>Rashtriya Krishi Vikas                  | Productivity of cereals, fruits, vegetables<br>and pulses (yield per hectare)                | Annually    | Agri                                     |
| secure and equal access to land, other productive<br>resources and inputs, knowledge, financial services,<br>markets and opportunities for value addition and<br>non-farm employment   | Yojana (RKVY);<br>Sub Mission on<br>Agricultural Machinery<br>Farm Mechanization;<br>MOVCD-NER; MIDH | Total area under cultivation of cereals, fruits, vegetables and pulses                       | Annually    | Agri                                     |
| 2.4 : By 2030, ensure sustainable food production<br>systems and implement resilient agricultural<br>practices that increase productivity and production,  | Soil Health Card   | Number of Soil Health Card distributed   | Annually    | Agri                                     |
| that help maintain ecosystems, that strengthen<br>capacity for adaptation to climate change, extreme<br>weather, drought, flooding and other disasters and<br>that progressively improve land and soil quality   |  | Percentage of net area under organic farming   | Annually    | Agri                                     |
| 2.5 : By 2020, maintain the genetic diversity of<br>seeds, cultivated plants and farmed and<br>domesticated animals and their related wild species,<br>including through soundly managed and diversified<br>seed and plant banks at the national, regional and<br>international levels, and promote access to and fair | State Resource (Horti)<br>RKVY, KVK (Agri)   |  |             |  |
| and equitable sharing of benefits arising from the<br>utilization of genetic resources and associated<br>traditional knowledge, as internationally agreed  | NLM, RKVY, EDEG,<br>RGM, NCDC, DONER,<br>EAP   | Species of indigenous animals for germ-<br>plasm conservation in the District (in<br>number) | Annually    | Annual Study by<br>Vetinerary Department |
| Goal 3: Ensure healthy lives and promote well-be   | eing for all at all ages   |  | 80          | 18                                       |
| Target   | Schemes through which<br>target will be achieved<br>(State/Central//EAP)                             | District Indicator   | Periodicity | Data Source                              |
|  | 500 SH   | Number of maternal mortality   | Quarterly   | CMO office                               |

| 3.1 : By 2030, reduce the global maternal mortality ratio to less than 70 per 100,000 live births  | RCH-Laqshya/ Dakshata/<br>SBA/ JSY/ JSSK/ PMJAY/               | Percentage of births attended by skilled<br>health personnel in the calendar year   | Quarterly | CMO office |
|--|--|---|-----------|------------|
|  | HDU/ PMSMA/ Quality  | Percentage of Institutional deliveries  | Quarterly | CMO office |
|  | ANC  | Percentage of pregnant women registered<br>in first trimester   | Quarterly | CMO office |
|  |  | Percentage of women aged 15–49 years<br>with a live birth, for last birth, who<br>received antenatal care, four times or<br>more.(5 years/1 year) | Quarterly | CMO office |
| 3.2 : By 2030, end preventable deaths of newborns and children under 5 years of age, with all  | National Health Mission;<br>Immunization Programme,            | Under-five mortality rate (per 1000 live births)  | Quarterly | CMO office |
| countries aiming to reduce neonatal mortality to at<br>least as low as 12 per 1,000 live births and under-5<br>mortality to at least as low as 25 per 1,000 live | Mission Indradhanush,  | Neonatal mortality rate (per 1000 live births)  | Quarterly | CMO office |
| births   |  | Percentage of children aged 12-23 months<br>fully immunized (BCG, Measeals and<br>three doses of Pentavalent vaccine) in the<br>calendar year     | Quarterly | CMO office |
| 3.3 : By 2030, end the epidemics of AIDS,<br>tuberculosis, malaria and neglected tropical  | NSACS (Nagaland State<br>Aids Control Society)                 | Number of new HIV infections in the calendar year   | Quarterly | CMO office |
| diseases and combat hepatitis, water-borne diseases<br>and other communicable diseases   | RNTCP (Revised National<br>TB Control Programme)               | Tuberculosis incidence per 100,000 population   | Quarterly | CMO office |
|  | NVBDCP (National Vector<br>Borne Desease Control<br>Programme) | Malaria incidence per 1,000 population  | Quarterly | CMO office |
|  | NHCP   | Viral Hepatitis (including A & B) incidence per 100,000 population  | Quarterly | CMO office |
|  |  | The proportion of grade-2 cases amongst<br>new cases of Leprosy   | Quarterly | CMO office |

|  | NSACS (Nagaland State<br>Aids Control Society)  | HIV Prevalence Rate  | Quarterly | CMO office     |
|--|---|--|-----------|----------------|
| 3.4 : By 2030, reduce by one third premature<br>mortality from non-communicable diseases through<br>prevention and treatment and promote mental<br>health and well-being   | Non-communicable<br>Desease   | Number of deaths due to cancer during the calender year  | Quarterly | CMO office     |
| 3.5 : Strengthen the prevention and treatment of<br>substance abuse, including narcotic drug abuse and<br>harmful use of alcohol   | Opuim Substitution<br>Thyrapy (OST)   | Percentage of adults (15+ years) who<br>have had at least 60 millilitre or more of<br>pure alcohol on at least one occasion<br>weekly (approximately equivalent to<br>standard alcoholic drinks) | Quarterly | CMO office     |
|  | Grant in Aid (SS)   | Number of persons treated in de-addiction centres  | Quarterly | Social Welfare |
| 3.6 : By 2020, halve the number of global deaths and injuries from road traffic accidents  | Road Safety & Awareness<br>Programms (MoRTH), Sate<br>& District Road Safety<br>Committee | Death rate due to road traffic accident per<br>1000 population during the calender year  | Quarterly | Home           |
| 3.7 : By 2030, ensure universal access to sexual and reproductive health-care services, including for family planning, information and education, and  |   | Percentage of Currently married women<br>(15-49 years) who use any modern family<br>planning methods   | Quarterly | CMO office     |
| the integration of reproductive health into national strategies and programmes   |   | Percentage of women aged 15-19 years who were already mothers or pregnant.   | Quarterly | CMO office     |
| 3.8: Achieve universal health coverage, including financial risk protection, access to quality essential health-care services and access to safe, effective, quality and affordable essential medicines and vaccines for all | AB-PMJAY  | Percentage of households with any usual<br>member covered by a health scheme or<br>health insurance  | Quarterly | CMO office     |

|   | NSACS (Nagaland State<br>Aids Control Society)                           | Percentage of people living with HIV<br>currently receiving ART among the<br>detected number of adults and children<br>living with HIV  | Quarterly                 | CMO office                |
|---|--|---|---------------------------|---------------------------|
|   |  | Proportion of population in age group 15-<br>49 years who are currently taking<br>antihypertensive medication among age<br>group 15-49 with systolic blood pressure<br>≥ 140 mmHg, or with diastolic blood<br>pressure ≥ 90mmHg | Quarterly                 | CMO office                |
| 3.9: By 2030, substantially reduce the number of deaths and illnesses from hazardous chemicals and air, water and soil pollution and contamination  |  | Proportion of men and women reporting<br>Asthma 15-49 years   | Quarterly                 | CMO office                |
| 3.c : Substantially increase health financing and the recruitment, development, training and retention of the health workforce in developing countries, especially in least developed countries and small island developing States  | NHM  | Total physicians, nurses and midwives per 10,000 population   | -                         | CMO office                |
| Goal 4: Ensure inclusive and equitable quality ed   | lucation and promote lifelong  | learning opportunities for all  |                           |                           |
| Target  | Schemes through which<br>target will be achieved<br>(State/Central//EAP) | District Indicator  | Periodicity               | Data Source               |
| 4.1 : By 2030, ensure that all girls and boys complete free, equitable and quality primary and secondary education leading to relevant and effective learning outcomes  Samagra Shiksha Abhiyan: Mid-day Meal; Pre-matric Scholarships and stipends; Minority Scholarship | Net Enrolment Ratio in primary and upper primary education               | Annually  | School<br>Education/UDISE |                           |
|   | winority scholarship   | Adjusted Net Enrolment Ratio in<br>Elementary (Class 1-8) and Secondary   | Annually                  | School<br>Education/UDISE |

|                         | Gross Enrolment Ratio in secondary education   | Annually   | School<br>Education/UDISE  |
|-------------------------|--|--|--|
|                         | Percentage of students in grade 3, 5, 8 and 10 achieving at least a minimum proficiency level in terms of nationally defined learning outcomes to be attained by pupils at the end of each of above grades | Annually   | School<br>Education/UDISE  |
|                         | Gross intake ratio to the last grade<br>(primary, upper primary and secondary)   | Annually   | School<br>Education/UDISE  |
|                         | Proportion of students enrolled in Grade 1<br>who reaches last grade or primary/upper<br>primary/secondary levels  | Annually   | School<br>Education/UDISE  |
|                         | Approximate out of school ratio (primary,<br>upper primary, elementary, secondary and<br>higher secondary)   | Annually   | School<br>Education/UDISE  |
|                         | Number of Mid Day Meal Kitchens in<br>schools as a proportion of total number of<br>schools in the district  | Annually   | School Education   |
| RUSA; State Plan; NEC   |  | eti  |  |
| Samagra Shiksha Abhiyan | Enrolment Rate of Children with<br>Disabilities  | Annually   | School Education   |
|                         | Male:Female ratio for Primary/Secondary  | Annually   | School Education   |
|                         | STANDARD ROOM AND  | education  Percentage of students in grade 3, 5, 8 and 10 achieving at least a minimum proficiency level in terms of nationally defined learning outcomes to be attained by pupils at the end of each of above grades  Gross intake ratio to the last grade (primary, upper primary and secondary)  Proportion of students enrolled in Grade 1 who reaches last grade or primary/upper primary/secondary levels  Approximate out of school ratio (primary, upper primary, elementary, secondary and higher secondary)  Number of Mid Day Meal Kitchens in schools as a proportion of total number of schools in the district  RUSA; State Plan; NEC  Samagra Shiksha Abhiyan  Enrolment Rate of Children with Disabilities | education  Percentage of students in grade 3, 5, 8 and 10 achieving at least a minimum proficiency level in terms of nationally defined learning outcomes to be attained by pupils at the end of each of above grades  Gross intake ratio to the last grade (primary, upper primary and secondary)  Proportion of students enrolled in Grade 1 who reaches last grade or primary/upper primary/secondary levels  Approximate out of school ratio (primary, upper primary, elementary, secondary and higher secondary)  Number of Mid Day Meal Kitchens in schools as a proportion of total number of schools in the district  RUSA; State Plan; NEC  Samagra Shiksha Abhiyan  Enrolment Rate of Children with Disabilities  Annually  Annually |

| 4.a : Build and upgrade education facilities that are<br>child, disability and gender sensitive and provide<br>safe, non-violent, inclusive and effective learning<br>environments for all  | Samagra Shiksha Abhiyan  | Proportion of schools with access to:  (a) electricity; (b) computers for pedagogical purposes; (c) adapted infrastructure and materials for students with disabilities/ disabled friendly ramp and toilets; (d) basic drinking water; (e) single-sex basic sanitation facilities; and (f) basic hand washing facilities (as per the WASH indicator definitions) | Annually    | School Education  |
|---|--|--|-------------|-------------------|
| 4.c : By 2030, substantially increase the supply of qualified teachers, including through international cooperation for teacher training in developing countries, especially least developed countries and small island developing States | Samagra Shiksha Abhiyan  | Percentage of teachers in i) Primary, ii) upper primary and iii)secondary education who have received at least the minimum qualification (deit/B.ed) required for teaching at the relevant level of education.   |             | School Education  |
|   |  | Percentage of primary, upper primary and<br>secondary schools with Pupil Teacher<br>Ratio less than/equal to 25  | Annually    | School Education  |
| 6.2 : By 2030, achieve access to adequate and equitable sanitation and hygiene for all and end open defecation, paying special attention to the needs of women and girls and those in vulnerable situations                               | Swachh Bharat Mission  | Proportion of schools with separate toilet facility for girls  | Annually    | School Education  |
| Goal 5 : Achieve gender equality and empower al   | l women and girls  |  | 53          | Ma                |
| Target  | Schemes through which<br>target will be achieved<br>(State/Central//EAP) | District Indicator   | Periodicity | Data Source       |
| 5.1 : End all forms of discrimination against all<br>women and girls everywhere   | Women PS in all District;<br>Sakhi one stop centre                       | Rate of crime against women per 10,000 of female population  | Annual      | Home              |
|   |  | Sex Ratio at Birth   | Annual      | Population Census |

| 5.2 : Eliminate all forms of violence against all women and girls in the public and private spheres, including trafficking and sexual and other types of exploitation  | Women PS in all District;<br>Sakhi one stop centre                       | Proportion of crime against women to<br>total crime reported in the District<br>during the calendar year         | Annual      | Home              |
|--|--|--|-------------|-------------------|
|  |  | Proportion of sexual crime against<br>women to total crime against women<br>during the calendar year             | Annual      | Home              |
|  |  | Proportion of sexual crime against girls<br>children to total crime against children<br>during the calendar year | Annual      | Home              |
|  | AHTU in all Districts  | Proportion of trafficking of girl children<br>to total children trafficked during the<br>calendar year           | Annual      | Home              |
|  |  | Percentage of ever married women aged<br>15-49 years who have ever experienced<br>spousal violence               | Annual      | Home              |
| 5.a: Undertake reforms to give women equal rights<br>to economic resources, as well as access to<br>ownership and control over land and other forms of<br>property, financial services, inheritance and natural<br>resources, in accordance with national laws |  | Wages of casual labourers (skilled,<br>semi- and unskilled)  | Annual      | Labour            |
| Go:  | al 5 : Achieve gender equalit  | y and empower all women and girls  |             |                   |
| Target   | Schemes through which<br>target will be achieved<br>(State/Central//EAP) | District Indicator   | Periodicity | Data Source       |
| 5.1 : End all forms of discrimination against all women and girls everywhere   | Women PS in all District;<br>Sakhi one stop centre                       | Rate of crime against women per 10,000 of female population  | Annual      | Home              |
|  |  | Sex Ratio at Birth (female per 1000 male)  | Annual      | Population Census |

| 5.2 : Eliminate all forms of violence against all women and girls in the public and private spheres, including trafficking and sexual and other types of exploitation  | Women PS in all District;<br>Sakhi one stop centre                       | Proportion of crime against women to<br>total crime reported in the District<br>during the calendar year         | Annual      | Home        |
|--|--|--|-------------|-------------|
|  |  | Proportion of sexual crime against<br>women to total crime against women<br>during the calendar year             | Annual      | Home        |
|  |  | Proportion of sexual crime against girls<br>children to total crime against children<br>during the calendar year | Annual      | Home        |
|  | AHTU in all Districts  | Proportion of trafficking of girl children<br>to total children trafficked during the<br>calendar year           | Annual      | Home        |
|  |  | Percentage of ever married women aged<br>15-49 years who have ever experienced<br>spousal violence               | Annual      | Home        |
| 5.a: Undertake reforms to give women equal rights<br>to economic resources, as well as access to<br>ownership and control over land and other forms of<br>property, financial services, inheritance and natural<br>resources, in accordance with national laws |  | Wages of casual labourers (skilled, semi- and unskilled)   | Annual      | Labour      |
| Goal 6 : Ensure availability and sustainable mana  | gement of water and sanital  | tion for all   | 727         | 167         |
| Target   | Schemes through which<br>target will be achieved<br>(State/Central//EAP) | District Indicator   | Periodicity | Data Source |
| 6.1 : By 2030, achieve universal and equitable access to safe and affordable drinking water for all  | Jal Jeevan Mission   | Percentage of population having safe<br>drinking water within their premises.                                    | Annual      | PHED/NFHS   |
|  | -2   | Percentage of population using an<br>improved drinking water source(Rural)                                       | Annual      | PHED        |

| 6.2 : By 2030, achieve access to adequate and equitable sanitation and hygiene for all and end   | Swachh Bharat Mission   | Proportion of households having access<br>to toilet facility (Urban & Rural)               | Annual      | PHED             |
|--|---|--|-------------|------------------|
| open defecation, paying special attention to the<br>needs of women and girls and those in vulnerable<br>situations   |   | Percentage/Number of village habitation<br>achieving Open Defecation Free (ODF)<br>target. | Annual      | PHED             |
|  |   | Proportion of schools with separate<br>toilet facility for girls                           | Annual      | School Education |
| 6.4 : By 2030, substantially increase water-use  |   | Per capita storage of water(m3/person)   | Annual      | PHED             |
| efficiency across all sectors and ensure sustainable<br>withdrawals and supply of freshwater to address<br>water scarcity and substantially reduce the number<br>of people suffering from water scarcity |   | Per capita availability of water<br>(m3/person)  | Annual      | PHED             |
| 6.5 : By 2030, implement integrated water resources management at all levels, including through trans- boundary cooperation as appropriate   | National Hydrological<br>Project  | Percentage area of river basins brought<br>under integrated wtaer resource<br>management   | Annual      | Water Resource   |
| 6.6 : By 2020, protect and restore water-related<br>ecosystems, including mountains, forests, wetlands,<br>rivers, aquifers and lakes  | National Afforestation<br>Programme/Nagaland<br>Forest Management<br>Project/ |  |             |                  |
|  | Integrated Development of<br>wildlife Habitat                                 |  | 5           |                  |
| 6.b : Support and strengthen the participation of local communities in improving water and sanitation management   |   | Proportion of villages with Village<br>Water & Sanitation Committee [VWSC]                 | Annual      | PHED             |
| Goal 7 : Ensure access to affordable, reliable, sust   | ainable and modern energy   | for all  | la.         | 1                |
| Target   | Schemes through which<br>target will be achieved<br>(State/Central//EAP)      | District Indicator   | Periodicity | Data Source      |
| 7.1 : By 2030, ensure universal access to affordable, reliable and modern energy services  | Deen Dayal Upadhyaya<br>Gram Jyoti Yojana                                     | Percentage of Households electrified.  | Annual      | Power            |

|   | (DDUGJY)/<br>Pradhan Mantri Sahaj Bijli<br>Har Ghar Yojana/<br>Smart Grids/  | Number of hours provided electricity in a day                             | n Annual    | Power  |
|---|--|---|-------------|--|
|   | Integrated Power<br>Development scheme   | Percentage of household using clean cooking fuel (LPG)                    | Annual      | NFHS/ Forest   |
| Goal 8 : Promote sustained, inclusive and sustain   | nable economic growth, full a  | nd productive employment and decent wo                                    | ork for all | 1  |
| Target  | Schemes through which<br>target will be achieved<br>(State/Central//EAP)   | District Indicator  | Periodicity | Data Source  |
| 8.2 : Achieve higher levels of economic productivity through diversification, technological upgrading and innovation, including through a focus on high-value added and labor-intensive sectors | MOVCD (Mission Organic<br>Value Chain Development )<br>MIDH (Mission for<br>Integrated Development of<br>Horticulture) | Total area brought under organic certification                            | ·           | Agri & allied  |
| 8.3 : Promote development-oriented policies that support productive activities, decent job creation,  | National Handloom NHDP;<br>MSME  | No. of MSME units registered under the online Udyog Aadhaar registration. | Annual      | I&C Dept.  |
| entrepreneurship, creativity and innovation, and<br>encourage the formalization and growth of micro-  | Contractors  | No. of beneficiaries under PMEGP  | Annual      | I&C Dept.  |
| small- and medium-sized enterprises, including through access to financial services   | Start-up India   | Number of start-ups recognized under<br>Start-up India                    | Annual      | I&C Directorate                                      |
| 8.5: By 2030, achieve full and productive employment and decent work for all women and men, including for young people and persons with disabilities, and equal pay for work of equal value     |  | Unemployment Rate (Registration of job seekers)                           | Annual      | Employment, Skill<br>Development and<br>Entrep. Dept |

|   |  | Number of youth trained under Skill<br>Development training  | Annual      | PMKVY Cell -<br>Directorate of<br>Employment, Skill<br>Devept and Entrep. |
|---|--|--|-------------|---|
|   | G)   | Percentage of youth placed under skill<br>development training   | Annual      | PMKVY Cell -  |
|   |  | Number of employed persons with disabilities in public services.   | Annual      | 36  |
| 8.6: By 2020, substantially reduce the proportion of youth not in employment, education or training   |  |  |             |   |
| 8.8: Protect labour rights and promote safe and<br>secure working environments for all workers,<br>including migrant workers, in particular women<br>migrants, and those in precarious employment | ESI  | Number of workers covered under<br>Employees State Insurance (ESI) Act   | Š.          | Labour  |
| 8.9 : By 2030, devise and implement policies to<br>promote sustainable tourism that creates jobs and<br>promotes local culture and products   |  |  | 5)          |   |
| 8.10 : Strengthen the capacity of domestic<br>financial institutions to encourage and expand  |  | Percentage of households with a bank account   | Quarterly   | Lead bank   |
| access to banking, insurance and financial services for all   |  | Number of banking outlets per 10,000 population  | Annual      | Lead bank   |
| Goal 9: Build resilient infrastructure, promote   | inclusive and sustainable ind  | ustrialization and foster innovation   | - B27       | *   |
| Target  | Schemes through which<br>target will be achieved<br>(State/Central//EAP) | District Indicator   | Periodicity | Data Source   |
| 9.1 : Develop quality, reliable, sustainable and resilient infrastructure, including regional and trans-border infrastructure, to support economic  | PMGSY  | Percentage of targeted habitations<br>connected by all-weather roads under<br>Pradhan Mantri Gram Sadak Yojana | Annual      | PWD   |

| development and human well-being, with a focus<br>on affordable and equitable access for all   |  | Length of the road upgraded annually in kilometer  | Annual      | PWD               |
|--|--|--|-------------|-------------------|
| 9.c : Significantly increase access to information and communications technology and strive to provide universal and affordable access to the Internet in least developed countries by 2020  | **   | Number of mobile connections per 100 persons in rural and urban area (Mobile Tele density)   | Annual      | Population census |
| micros m tous de recepsu commes ey 2325  | 8  |  | Annual      | Population census |
| Goal 10: Reduce inequality within and among co   | ountries   | <del>1</del>   | Jii.        | 150               |
| Target   | Schemes through which<br>target will be achieved<br>(State/Central//EAP) | District Indicator   | Periodicity | Data Source       |
| 10.1 : By 2030, progressively achieve and sustain income growth of the bottom 40 per cent of the population at a rate higher than the national average                                       |  |  |             |                   |
| 10.2 : By 2030, empower and promote the social, economic and political inclusion of all, irrespective of age, sex, disability, race, ethnicity, origin, religion or economic or other status |  | Proportion of seats held by women in<br>Local Self Government  | Annual      | RD                |
| Goal 11 : Make cities and human settlements inc  | lusive, safe, resilient and sust   | ainable  | ė.          |                   |
| Target   | Schemes through which<br>target will be achieved<br>(State/Central//EAP) | District Indicator   | Periodicity | Data Source       |
| 11.1 : By 2030, ensure access for all to adequate, safe and affordable housing and basic services and upgrade slums  | PMAY-HFA (U)   | Number and Percentage of<br>Economically Weaker Sections (EWS)<br>households covered through<br>formal/affordable housing against the<br>number of applicants received (Urban) | Annual      | RD/UD             |

| Target   | Schemes through which<br>target will be achieved<br>(State/Central//EAP) | District Indicator   | Periodicity | Data Source         |
|--|--|--|-------------|---------------------|
| Goal 12: Ensure sustainable consumption and pro  | duction patterns   |  | Ann         | Maria and a second  |
| 11.b: By 2020, substantially increase the number of cities and human settlements adopting and implementing integrated policies and plans towards inclusion, resource efficiency, mitigation and adaptation to climate change, resilience to disasters, and develop and implement, in line with the Sendai Framework for Disaster Risk Reduction 2015-2030, holistic disaster risk management at all levels |  | Adoption and implement local disaster<br>risk reduction strategies in line with<br>national disaster risk reduction<br>strategies at the District (Yes/No) | Annual      | Disaster Management |
|  | ADB Funding/ MoHUA   | Number of Urban local bodies/ town council with septage management   | Annual      | UD                  |
| anticontrol (obtaco A de A Timprom) ₩ apticamente ()   | Nagaland Health Project  | Number and percentage of hospitals with bio-medical waste segregations.  | Annual      | CMO office          |
| 11.6: By 2030, reduce the adverse per capita<br>environmental impact of cities, including by paying<br>special attention to air quality and municipal and<br>other waste management  | Swachh Bharat Mission<br>(Urban) and ADB funded<br>programmes            | Number of Urban local bodies/town<br>committees with waste recycling plants<br>installed (solid waste management)  | Annual      | UD                  |
| 11.5 : By 2030, significantly reduce the number of deaths and the number of people affected and substantially decrease the direct economic losses relative to global gross domestic product caused by disasters, including water-related disasters, with a focus on protecting the poor and people in vulnerable situations  | Mitigation   | Number of deaths and directly affected<br>persons attributed to disasters during<br>the financial year   | Annual      | Disaster Management |
| 11.3 : By 2030, enhance inclusive and sustainable urbanization and capacity for participatory, integrated and sustainable human settlement planning and management in all countries  |  | Percentage of wards with 100 per cent<br>door to door waste collection   | Quarterly   | UD/MA               |

| 12.2 : By 2030, achieve the sustainable management and efficient use of natural resources   | National Afforestation<br>Programme; Green India<br>Mission;<br>Nagaland Forest<br>Management Project;<br>Esternal funding; CSR;<br>Finance Commission<br>Award      |   |   |   |
|---|--|---|---|---|
| 12.3 : By 2030, halve per capita global food waste<br>at the retail and consumer levels and reduce food<br>losses along production and supply chains,<br>including post-harvest losses  |  | Per capita food availability (rice)                         | Annual                                  | Agri                                    |
| 12.4: By 2020, achieve the environmentally sound management of chemicals and all wastes throughout their life cycle, in accordance with agreed international frameworks, and significantly reduce their release to air, water and soil in order to minimize their adverse impacts on human health and the environment | Green Climate Fund;<br>Adaptation Fund; Global<br>Environment; National<br>Climate Adaptation Fund<br>for Climate Change;<br>Climate Change<br>Adaptation Programme; |   |   |   |
| 12.5 : By 2030, substantially reduce waste generation through prevention, reduction, recycling and reuse  |  | Percentage of wards with 100 percent<br>sources segretation | Quarterly                               | UD/MA                                   |
| Goal 13: Take urgent action to combat climate cl  |  |   | 100100000000000000000000000000000000000 | 400-00000000000000000000000000000000000 |
| Target  | Schemes through which<br>target will be achieved<br>(State/Central//EAP)   | District Indicator  | Periodicity                             | Data Source                             |
| 13.1 : Strengthen resilience and adaptive capacity to climate-related hazards and natural disasters in all countries  | Green Climate Fund,<br>Adaptation Fund, Global<br>Environment Facility,<br>National Adaptation Fund<br>for Climate Change;   | Number of climate adaptation project undertaken             | Annually                                | Forest Dept                             |
|   | External Funding, Climate<br>Change Adaptation<br>Program  | Number of climate resilient infrastructures constructed     | Annual                                  | Forest Dept                             |

| 13.2 : Integrate climate change measures into national policies, strategies and planning  Goal 15 : Protect, restore and promote sustaina             |   | Number of sectors covered under the climate change action plan  ems, sustainably manage forests, combainable biodiversity loss | Annual t desertification, | Forest Dept  and halt and reverse la |
|---|---|--|---------------------------|--------------------------------------|
| Target  | Schemes through which<br>target will be achieved<br>(State/Central/EAP) | District Indicator   | Periodicity               | Data Source                          |
|   | re the conservation, restoration CSS, National Plan for                 |  | 90                        |                                      |
| 15.1 : By 2020, ensure the conservation, restoration<br>and sustainable use of terrestrial and inland<br>freshwater ecosystems and their services, in |   | Number and area of wildlife habitats   | Annual                    | Forest - wildlife                    |

Finance Commission

Award, Green India

Mission, National

Afforestattion

Programme, External

Funding, CSR

Finance Commission

Award, Green India

Mission, National

agreement

globally

15.2 : By 2020, promote the implementation of

deforestation, restore degraded forests and

15.4 : By 2030, ensure the conservation of

in order to enhance their capacity to provide

sustainable management of all types of forests, halt

substantially increase afforestation and reforestation

mountain ecosystems, including their biodiversity,

forests

mountain areas

Area under forest cover

Density of forest cover

Conversion from wastelands to open

Increase in forest / vegetative cover in

Annual

Annual

Annual

Annual

Forest

Forest

FSI report

FSI Report

| benefits that are essential for sustainable development   | Afforestattion Programme, National Plan for Conservation of Aquatic Ecosystem; External Funding, CSR | Number of community reserves   | Annual | Forest Dept       |
|---|--|--|--------|-------------------|
| 15.6: Promote fair and equitable sharing of the<br>benefits arising from the utilization of genetic<br>resources and promote appropriate access to such<br>resources, as internationally agreed |  | Establishment of number of Community<br>Conservation Area / Biodiversity<br>Conservation Area / Community<br>Wildlife Sanctuary Area | Annual | Forest Dept.      |
| 15.7 : Take urgent action to end poaching and<br>trafficking of protected species of flora and fauna<br>and address both demand and supply of illegal<br>wildlife products                      |  | Number of wildlife crimes registered<br>and prosecuted   | Annual | Forest - wildlife |

# Goal 16: Promote peaceful and inclusive societies for sustainable development, provide access to justice for all and build effective, accountable and inclusive institutions at all levels

| Target   | Schemes through which<br>target will be achieved<br>(State/Central//EAP) | District Indicator   | Periodicity | Data Source   |
|--|--|--|-------------|---------------|
| 16.1 : Significantly reduce all forms of violence and related death rates everywhere                                     |  | Number of victims of intentional homicide  | Annual      | Home          |
|  |  | Proportion of population subjected to<br>physical, psychological or sexual<br>violence in the previous 12 months | Annual      | Home          |
| 16.2 : End abuse, exploitation, trafficking and all forms of violence against and torture of children                    |  | Proportion of Crime Committed against<br>Children during the year.(Per 10,000<br>children)                       | Annual      | Home          |
|  |  | Number of Missing Children   | Annual      | Home          |
| 16.3 : Promote the rule of law at the national and<br>international levels and ensure equal access to<br>justice for all | NALSA Sponsored Legal<br>Aid Fund  | Number of Lok Adalats held during the calendar year  | Annual      | Law & Juctice |

| 16.4 : By 2030, significantly reduce illicit financial and arms flows, strengthen the recovery and return of stolen assets and combat all forms of organized crime | Number of cases under the Arms Act                            | Annual    | Home |
|--|---|-----------|------|
| 16.6 : Develop effective, accountable and transparent institutions at all levels   | Number of Government services<br>provided online to citizens. | Annual    | NIC  |
| 16.9 : By 2030, provide legal identity for all, including birth registration   | Percentage of birth registration                              | Quarterly | DES  |
|  | Percentage of death registration                              | Quarterly | DES  |
|  | Percentage of population covered under<br>Aadhaar.            | Quarterly | Home |
| 16.10: Ensure public access to information and protect fundamental freedoms, in accordance with national legislation and international agreements                  | Percentage/no. of RTI queries responded<br>and disposed       | Annual    | CIC  |